

1751

CERTIFICATE OF MAILING

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"Assistant Commissioner for Patents,  
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JUNE 27, 2002

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Reg. No. 28,617

Attorney for Applicant(s)

JUNE 27, 2002

Date of

Signature

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Customer Number: 000201  
Attorney Docket Number: C4007(C)  
Applicant: Hage et al.  
Serial No.: 09/650,134  
Filed: August 29, 2000  
For: COMPOSITION AND METHOD FOR BLEACHING A SUBSTRATE  
UNUS No.: Y2-0187-UNI

Group: 1751  
Examiner: Gregory R. Delcotto

Edgewater, New Jersey 07020  
June 27, 2002

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is a **RESPONSE** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 84.00  |                    |
| Multiple Claims                         |  |       |  |                      | \$ 280.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      |           | \$                 |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

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MLH/sm  
(201) 840-2403

Milton L. Honig  
Attorney of Record  
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